

LOS ANGELES COUNTY – DEPARTMENT OF MENTAL HEALTH

Children's Countywide Services Division

**TRANSFER OPPORTUNITY
CLINICAL PSYCHOLOGIST II**

The Children's Systems of Care, Countywide Services Division is seeking an experienced psychologist for the **Interagency Case Management Unit**. This position is located at 600 S. Commonwealth, Los Angeles, CA 90005 and operating as the lead coordinator for two Countywide programs and supporting the implementation of Continuum of Care Reform:

- Function as the Lead Coordinator for the Family and Children's Index program
- Function as the Lead Coordinator for the SB 785 Out of County Medi-cal Program
- Assist with the development of policies, procedures, and program-documents related to the Continuum of Care Reform
- Develop trainings and case consultation workshops to teach and reinforce elements of the Shared Core Practice Model as applied to the Continuum of Care Reform
- Provide back-up and coverage (as needed) to moderate teleconferences for youth discharging from psychiatric hospitals

Required qualifications are as follows:

- Familiarity and experience with Katie A. initiatives and working in collaboration with the Department of Children and Family Services
- Experience providing specialty mental health services to DCFS-involved or Probation-involved youth
- Experience developing and facilitating trainings/workshops for professional and para-professional staff
- Experience completing DMH documentation consistent with Medi-cal documentation and claiming guidelines

Desirable qualifications include:

- Ability to convey complex ideas through written communications and correspondence
- Ability to work independently and with minimal instruction
- Strong organizational skills with attention to detail
- Flexibility and adaptability with regard to diverse work assignments
- Willingness to learn new concepts, standards and requirements

All interested candidates who currently hold a payroll title of CP-II, please send your resume, last two Performance Evaluations and Master Time Cards for the last two years to the attention of **Karmen Aghakhani** via fax: (213) 252-0230 or via email: KAghakhani@dmh.lacounty.gov. The deadline for submitting documents is September 2, 2016 by 4:00pm.